



## **The 34th Annual GASGNA Educational Conference**

### **Jazz Up Your GI Journey... Motivate Others Along the Way!**

#### **Dear Vendor Representatives:**

*The Georgia Society of Gastroenterology Nurses and Associates (GSGNA) would like to extend an invitation for you to represent your company and products at the 34th Annual Educational Conference: Jazz Up Your GI Journey... Motivate Others Along the Way!. The conference will be held at The Peachtree City Hotel and Conference Center in Peachtree City, GA on September 8-10, 2017. A conscientious effort has been made in the scheduling to provide participants and vendors with numerous networking opportunities.*

*The exhibitor's fee for participation is **\$750.00 per table**. This fee includes your display area with a sign in sheet for attendees, meal tickets for two representatives, company and representative contact information included in the syllabus, and a conference agenda outlining activities.*

*The Georgia SGNA is soliciting monetary assistance towards the many costs associated with conducting a successful meeting. These costs include printing and stationery of educational materials, promotion of scholarship programs, as well as general costs for the venue and meals. GSGNA would greatly appreciate your generous contributions to these efforts. All contributing manufacturers and representatives will receive recognition in the syllabus as well as a continuous running power point slide show to be displayed in the main conference room between speakers and presentations. Contributions in the amount of **\$2,500** or higher will be recognized as Platinum level vendors, contributions between **\$1,501-\$2,499** will be recognized as Gold level vendors, and contributions between **\$1,000- \$1,500** will be recognized as Silver level vendors. All other contributing vendors will receive recognition at the Bronze level.*

*The members of the Board of Directors of the Georgia SGNA would like to thank you for your past and continued support at the annual fall conference. The endoscopy units throughout the state of Georgia enjoy a mutually beneficial working relationship with all of the GI community vendors, and it is with great pride that we extend this invitation to you.*

*Please return the attached vendor application with your exhibitor's fee and contribution by **September 1, 2017** to ensure participation in this conference. If your application does not reach us by this time, we will be unable to guarantee appropriate recognition in our syllabus and vendor recognition program.*

*If you have any questions or need further information, please feel free to contact us. Our contact information is listed below. Thank you once again for your continued support of the Georgia SGNA.*

*Sincerely,*

**Felecia Binns, RN, CGRN**  
**GSGNA 2017 President**  
[\*\*felecia.binns@gmail.com\*\*](mailto:felecia.binns@gmail.com)



# *The 34<sup>th</sup> Annual Georgia SGNA Educational Conference*

*...bringing GI specific knowledge to front line providers of the endoscopy suite*

**Please review the details below and provide a completed Exhibitor Reservation form via e-mail and allow for payment to Three Rivers AHEC via the methods listed below:**

**Payment Method Options: DUE by September 1, 2017**

**Pay by Check:**      **Three Rivers AHEC**  
                                 **PO Box 4177**  
                                 **Columbus, Georgia 31914**  
                                 **Attn: Yvette Payton**

**Pay online:**    **[www.gasgna2017.eventbrite.com](http://www.gasgna2017.eventbrite.com); select Exhibit/Vendor Reservation**  
**(processing fee will apply)**

**Vendor Cost: \$750.00**

**TAX ID: 58-2129732**

**\*\*For Platinum, Gold, or Silver sponsorship levels, please contact Yvette Payton.**

**Event Date: September 8-10, 2017**

**Location: Peachtree City Hotel & Conference Center**

**2443 Highway 54W**

**Peachtree City, GA 30269**

**Phone: 770-487-2000**

*For hotel reservations, please call the number above and tell them you are with the Georgia SGNA group.*

**Group Name: Georgia Society of Gastroenterology Nurses & Associates**

**Vendor set-up:** Friday, September 8: **5:00-6:30 pm** or Saturday, September 9: **7:00 am**

**Exhibit Hall Opens:** Saturday & Sunday at **10:00 am**

**Target Audience:** 100-150

**For additional processing information or questions please contact:**

**Yvette Payton**  
**Manager of Retention & Technology**  
**Phone: 706-507-0894 Ext. 4**  
**E-mail: [ypayton@threeriversahec.org](mailto:ypayton@threeriversahec.org)**

**Felecia Binns, RN, CGRN**  
**GASGNA 2017 President**  
**Phone: 404-556-7540**  
**E-mail: [felecia.binns@gmail.com](mailto:felecia.binns@gmail.com)**





**EXHIBITOR RESERVATION FORM**

*The 34<sup>th</sup> Annual Georgia SGNA Educational Conference*

**Name of Organization/Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Fee per exhibit space is \$750.** Each exhibit space includes a table (6' x 3') plus two chairs. For your fee, you will also receive a continental breakfast and lunch for two representatives. Additional lunch tickets may be purchased at the registration desk.

# of exhibit spaces requested: \_\_\_\_\_ # of lunches: \_\_\_\_\_ (enclose amount due with your exhibit fee)

Electrical service is available. I need electrical service:  Yes  No

Total enclosed: \$\_\_\_\_\_ (Reservation will be confirmed once payment is received.)

**Please return this form and check payable to:**

***Three Rivers AHEC  
PO Box 4177  
Columbus, GA 31914  
(706) 507-0894 Ext. 4***

**If paying online, please email or fax this form. Please feel free to call me if you have any questions.**

